

STRAWBERRY POINT CHRISTIAN CAMP

SUMMER POSITIONS: PLEASE INDICATE THE POSITION OF INTEREST
APPLICATION DEADLINE IS MARCH 1, 2026

A) 0 COOK (UP TO TWO POSITIONS JULY 1-AUGUST 21)

B) PROGRAM STAFF (UP TO THREE POSITIONS: JULY 1-AUGUST 21)

 0 WATER FRONT DIRECTOR

 0 LIFE GUARD

 0 ACTIVITY DIRECTOR/MAINTENANCE

C) COUNSELLING STAFF (16 OR OLDER. UP TO 6 POSITIONS)

 0 COUNSELOR (2 POSITIONS: JULY 1-AUGUST 21)

 0 COUNSELOR (4 POSITIONS: JULY 1-AUGUST 7)

D) COUNSELOR IN TRAINING (UP TO 4 VOLUNTEER POSITIONS: JULY 1-JULY 10)

PERSONAL INFORMATION:

NAME: _____ TELEPHONE: _____

ADDRESS: _____ CITY: _____ PROVINCE: _____

POSTAL CODE: _____ AGE: _____ DATE OF BIRTH: _____

EMAIL ADDRESS: _____

RELIGIOUS AFFILIATION/BACKGROUND: _____

EDUCATION:

NAME OF HIGH SCHOOL: _____ GRADE: _____

INVOLVEMENT IN SCHOOL BEYOND ACADEMIC COURSES OF STUDY: _____

EMPLOYMENT OR VOLUNTEER EXPERIENCE:

	<u>NAME OF COMPANY</u>	<u>POSITION</u>	<u>STARTED/ENDED</u>	<u>JOB DESCRIPTION</u>
1)				
2)				
3)				

ADDITIONAL EXPERIENCE AND QUALIFICATIONS:

HAVE YOU EVER BEEN TO SPCC BEFORE? (CAMPER/STAFF) _____

LIST ANY EXTRA TRAINING OR SPECIFIC SKILLS YOU HOLD (I.E. SONG LEADING, MUSICAL ABILITY, CANOEING, ARCHERY, ATHLETICS, SWIMMING,

ANY HEALTH CONCERNs: _____

REFERENCES:

<u>NAME</u>	<u>PHONE #</u>	<u>OCCUPATION</u>
1)		
2)		
3)		

WHY WOULD YOU LIKE TO WORK AT SPCC (ATTACH SEPARATE SHEET IF NECESSARY):

Send completed application to:
spcchiring@yahoo.ca

or

Strawberry Point Hiring Committee
c/o Joel Lock
1132 Tenth Line,
Gore Bay, ON
POP 1H0

APPLICATION DEADLINE IS MARCH 1ST, 2026